

The PACIFIC CHURCHMAN

Dr. Thomas H. Wright, Dean of Grace Cathedral

THE new Dean of Grace Cathedral assumed his duties on Sunday, March 30th. Dean Wright is a native of North Carolina, having been born in Wilmington, North Carolina. After graduating from the University of the South in Sewanee, Tennessee, Dr. Wright held a position with the Standard Oil Company for several years before deciding to enter the ministry. He was educated for the priesthood at the Virginia Theological Seminary, where he received his Bachelor of Divinity degree in 1930, and later his Doctor's degree from Washington University.

Dean Wright's first charge was rector of Trinity Church, Lumberton, North Carolina. After that he was Episcopal Chaplain of the University of North Carolina in Chapel Hill, and was then chosen Secretary of College Work for the National Council, in which capacity he traveled in almost every diocese of the Church.

In January, 1934, he became rector of the Robert E. Lee Memorial Church, Lexington, Virginia, where is situated Washington and Lee University and the Virginia Military Institute. Dr. Wright was Episcopal Chaplain of both these institutions.

He has held several diocesan offices in the Diocese of



Southwestern Virginia in recent years: member of the Executive Board, member of the Board of Examining Chaplains. He has also held Provincial and National offices: chairman of the Provincial Commission on College Work, Associate Member of the Forward Movement Commission, Regional Director of the Church Society for College Work, Trustee of the University of the South.

Dr. Wright is a member of the Sigma Nu Fraternity, of which he is the Grand Chaplain, and is an honorary member of the Omicron Delta Kappa. He is married and has one son.

In his opening sermon Dean Wright expressed the hope that the Cathedral would always stand for three things: first, that the pulpit of this Cathedral would always courageously and fearlessly speak the truth, striving to clarify great issues and causes; secondly, that the Cathedral would help develop the spirit of a Christian community, building and fostering a parish life; third, that the Cathedral may be a great spiritual center on the West Coast, holding fast in these troubled and confused times to the things for which Jesus lived and died and rose again.

CHURCH DIRECTORY

SAN FRANCISCO

All Saints' Church

1350 Waller Street, San Francisco

Rev. Dr. Paul Little, Rector

Sunday Services: Holy Communion, 8:00 a. m., and Church School, 9:30 a. m.; Morning Prayer and Sermon, 11:00 a. m.; Young People's Fellowship, 7:30 p. m.

Grace Cathedral

California and Jones Streets,
San Francisco

The Rt. Rev. Karl Morgan Block,
D. D., LL.D., Bishop; the Very Rev.
Thomas H. Wright, D.D., Dean

Sunday Services: Holy Communion, 8:00 a. m. and 12:15 p. m. Choral Matins and Address, 10:00 a. m. Morning Prayer and Sermon, 11:00 a. m. Choral Evensong and Address, 4:00 o'clock.

Weekday Services: Holy Communion, Wednesdays at 10:30 a. m. Thursdays and Holy Days at 7:30. Service of Healing, Thursday evening at 8:00.

St. Francis Community Church

San Fernando Way and Ocean Ave.,
San Francisco

The Rev. Henry Purcell Veazie,
M.A. (Oxon), Rector

Services: Holy Communion each Sunday, 8:00 a. m. (first Sunday in month also at 11:00 a. m.). Church School, 9:45 a. m.; Morning Service and Sermon at 11:00 a. m.; Young People's Fellowship, 6:30 p. m. Weekday services as announced.

St. James's Church

California Street between Eighth
and Ninth Avenues, San Francisco

Rev. Harold S. Brewster, Rector

Services: Holy Communion, first Sunday in month, 11:00 a. m.; every Sunday, 8:00 a. m. Church School, 9:45 a. m. Morning Prayer and Sermon (except first Sunday), 11:00 a. m. Evening Prayer, 8:00 p. m.

St. Peter's Church By-the-Golden-Gate

Twenty-ninth Avenue near Clement
Street, San Francisco

John Alfred Collins, Rector

Services: Holy Communion, 8:00 a. m. Church School, 9:30 a. m. Morning Prayer, 11:00 a. m. Young People's Fellowship, 7:00 p. m.

Trinity Church

Bush and Gough Streets,
San Francisco

Rev. Donald Brookman, D. D.,
Rector

Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

St. Luke's Church

Van Ness Avenue and Clay Street,
San Francisco

Rev. John Compton Leffler, Rector

Sundays, 8:00 a. m. Holy Communion; 11:00 a. m., Morning Prayer and Sermon, first Sunday of the month Holy Communion; 10:50 a. m., Church School; 7:30 p. m., Young People's Meeting.

Church of St. Mary the Virgin

Union and Steiner Streets,
San Francisco

Rev. Russell B. Staines, Rector

Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

The PACIFIC CHURCHMAN

MAY, 1941

Volume 77

Number 9

Published monthly (except July and August) at 99 South Van Ness Avenue, San Francisco, California, by the Diocese of California and in the interests of the Church in the Province of the Pacific. Subscription price is \$1.00 a year in advance; single copies, 10 cents. Entered as second-class matter at the post office at San Francisco, California, under the Act of March 3, 1879.

Editorial Staff: Rev. J. S. Doron, Editor, 5436 Zara Ave., Richmond (Tel. Richmond 4424); Assistant Editors: Editorials and Book Reviews, Rev. Randolph C. Miller, Ph.D., 2451 Ridge Rd., Berkeley; General Church News, Rev. Charles E. Greenleaf, Pacific Grove; Personal Notes, Rev. John P. Craine, 525 Twenty-ninth street, Oakland; Diocesan News, Canon G. H. B. Wright, 1122 California street, San Francisco.

Publicity Sub-Committee, Field Department: Mr. Loring Schuler, Chairman.

Business Office: 1034 Merchants Exchange Building, San Francisco; telephone SUtter 5765.

CHURCH DIRECTORY

SAN FRANCISCO

Church of the Advent

261 Fell Street, San Francisco,
Between Franklin and Gough Streets

Rev. Oliver B. Dale, S.S.J.E.
Rev. Earle H. Maddux, S.S.J.E.

Sunday Services: Mass and Holy Communion, 8:00 and 9:30 a. m. Sung Mass, with Sermon, 11:00 a. m.

Weekday Services: Daily (except Fridays), Mass at 7:00 a. m. Fridays, Mass at 6:30 and 9:30 a. m. Second Mass on Holy Days at 9:30 a. m. First Fridays of the month, Holy Hour devotions, 8:15 p. m. Confessions: Saturdays, 3 to 5 and 7:30 to 8:30 p. m., and at other times by appointment.

BERKELEY

St. Mark's Church

Bancroft and Ellsworth, Berkeley

J. Lindsay Patton, Rector

Services: 7:00, 9:30, 11:00 a. m. Cranmer Club, 6:00 p. m.

SAN MATEO

The Church of St. Matthew

El Camino Real and Baldwin Ave.,
San Mateo

Rev. Lindley H. Miller, Rector

Sunday Services: Holy Communion, 8:00 a. m.; Junior Church and Sunday School, 9:30 a. m. Morning Prayer and Sermon (Holy Communion 1st Sunday), 11:00 a. m.

BURLINGAME

St. Paul's Church

"On the Highway"

El Camino Real at Bellevue Avenue,
Burlingame

Rev. Francis P. Foote, Rector

Sunday Services: Holy Communion, 8 a. m.; Church School, 9:45 a. m.; Morning Prayer and Sermon, 11 a. m. (Holy Communion on first Sundays.)

ROSS—MARIN COUNTY

St. John's Church

Lagunitas Road and Shady Lane,
Ross

Services: 8:00, Holy Communion; 9:30, Church School; 11:00, Morning Prayer and Sermon; 7:30, Chi Kappa for Young People.

Charles R. Greenleaf, Rector

CHURCH DIRECTORY

OAKLAND

St. Peter's Church

Broadway at Lawton Avenue,
Oakland

Canon L. D. Gottschall, Rector;
the Rev. Edgar F. Gee, Rector
Emeritus; Mr. J. N. Brockmann, Director of Religious Education

Services: Sundays: 8:00 a. m., Holy Communion; 9:30 a. m., Church School and Bible Class; 11:00 a. m., Morning Prayer and Sermon. Choral Eucharist, 11:00 a. m., first Sunday of month. Wednesday, 7:45 p. m., Mission of Healing. Friday, 9:00 a. m., Holy Communion; 9:45 a. m., School of Prayer; 10:15 to 10:45 a. m., Broadcast, "The Healing Hour." (KRE.)

St. John's Church

Eighth and Grove Streets, Oakland

Canon L. D. Gottschall, Rector;
Mr. J. N. Brockmann, Director of Religious Education

Services: Sundays, 8:45 a. m., Church School; 9:15 a. m., Choral Eucharist and Sermon.

St. Paul's Church

Bay Place and Montecito Avenue,
Oakland

The Rev. A. Ronald Merrixx, Rector
The Rev. Walter Williams,
Assistant Rector

Services: Sundays: 8 a. m., Holy Communion; 9:30 a. m., Family Service and Church School (Holy Communion, last Sunday in month); 11 a. m., Morning Prayer and Sermon (Holy Communion, first Sunday in month); Wednesday, 10 a. m., Holy Communion; Rector's Class, 10:45-11:30 a. m. Young People's Meetings: Sundays, 7:15 and 7:30 p. m.; Wednesdays, 8 p. m.

ALAMEDA

Christ Church

Grand and Santa Clara Avenues,
Alameda

Rev. Sumner Walters, Rector

Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m.; 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.

PALO ALTO

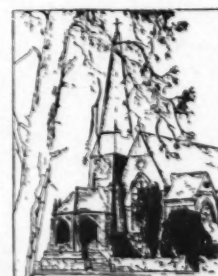
All Saints' Church

Waverly Street and Hamilton
Avenue, Palo Alto

Rev. Oscar F. Green, Rector

Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.

PACIFIC GROVE



Rev. Albert E. Clay,
Acting Rector

Week-
Ending

on the

Monterey
Peninsula?

visit

St. Mary's-
By-the-Sea

Pacific Grove

Services
8 and 11

The Diocese Goes



"Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come. And he said unto them, The harvest indeed is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest."

These words from the tenth chapter of St. Luke's Gospel are very real to those who are responding to the Presiding Bishop's "Roll Call". Parishes and missions in all parts of the diocese are planning to send "Messengers" two by two into the homes of communicants and adherents during the month of May. Many, it is hoped, will call also on some of the "unchurched". Those who take part in this nation-wide spiritual venture should be given their Commission (contained in the official leaflet, entitled "Messengers in the Presiding Bishop's Roll Call"). They should be supplied with copies of the official messages from the Presiding Bishop, the Bishop of the diocese, and the Rector of the parish. Record cards, enrollment cards, and other material are also available.

May all who are commissioned as "Messengers" find the joy of realizing that they are as "living stones, built into a spiritual house, to form a consecrated priesthood for the offering of those spiritual sacrifices that are acceptable to God through Jesus Christ". (I Peter 2: 5.) Enlistment of laymen and women in this spiritual undertaking will revive in our minds the necessary functions of the priesthood of the laity.

"Roll Call" Preparations

From north and south, reports have been received of active preparations for the Roll Call. Between seventy and eighty persons met in St. Paul's Church, San Rafael, on Monday evening, April 21, and attended other meetings on April 24 in Christ Church, Sausalito, on April 28 in the Church of Our Saviour, Mill Valley, and on May 1 in St. John's Church, Ross. Those who spoke on the "Forward in Service" program were Bishop Block, the Rev. Francis P. Foote, the Rev. Marius J. Lindloff and the Rev. A. Ronald Merrix.

Trinity parish, Oakland, reports having more than fifty Messengers. Trinity parish, San Jose, held a dinner on May 2 when final instructions were given the assembled Messengers. The enterprising parish of St. Mary's-by-

the-Sea, Pacific Grove, has published a sixteen-page Parish Directory as a preliminary step in its participation in the Presiding Bishop's "Forward in Service" program.

For the Roll Call in St. Paul's, Oakland, the parish has been divided into seven districts, each having its chairman and secretary, with a vice-chairman for women and a vice-chairman for young people. Meetings for training "Messengers" are being held in homes of each of the districts and at the Parish House. A copy of the Enrollment Card will be mailed to every communicant and adherent on the parish list, accompanied by a letter from the Rector, giving each recipient the opportunity of signing the card and returning it at, or before, the Service of Rededication on Sunday, May 11. A Membership Card, bearing the Presiding Bishop's suggestions for a simple rule of life, will be given to everyone who signs an Enrollment Card, and the latter returned to each, after the 11 o'clock service on May 11.

Parish Chairmen

Names of the following Parish Chairmen have been received to date: Messrs. J. R. Parkinson, Christ Church, Alameda; Frank Sibilia, St. Alban's Church, Albany; Robert K. Vickery, St. Mark's Church, Berkeley; Ernest L. Andrews, St. Paul's Church, Burlingame; Kenneth L. Stevenson, All Saints' Church, Carmel; S. Gundelfinger, Church of Our Saviour, Mill Valley; Harry C. Varena, St. Andrew's Church, Oakland; Thomas McGuire, St. James' Church, Oakland; Clifton Kroll, St. Paul's Church, Oakland; Frederick W. Reyland, Jr., Trinity Church, Oakland; George Johnston, St. Edmund's Church, Richmond; James W. Hitchcock, St. Paul's Church, Salinas; Ellsworth Johnson, Church of the Advent, San Francisco; Albert Berg, All Saints' Church, San Francisco; Emmet N. Britton, Trinity Church, San Jose; E. W. Cole, All Saints' Church, San Leandro; I. W. Borda, St. Paul's Church, San Rafael; William C. Harvey, Calvary Church, Santa Cruz.

For a Ten-Year Program

Clergy who have already invited parishioners to offer suggestions for a ten-year program for the Church report several unusual and valuable proposals. Here are a few: "More week-day classes; attendance is so much better during the school week than on week-

ends." "Enough activities for young people so that as each child is confirmed, a year of service can be demanded of them in some group; such as acolytes' guild, junior altar guild, choirs, pageant group, scouts, camp-fire girls, ushers' guild, junior vestry, library committee, clergy's messengers (to drive cars or run errands), clerical assistants (typing, folding leaflets, stamping letters, etc.). So many hours a week in service might be demanded, as in the Junior League."

"More summer camp conferences for young people." "More clergy for summer resorts, especially in National Parks." "More outdoor services (work with the climate, not against it)." "No more Churches in California to be built in unsuitable Gothic style, but in Romanesque, Spanish, or modern, with patios or inner gardenlike courtyards, where services could be held in good weather. Church School classrooms could open into patios, so children need not feel cooped up in fine weather. (If Jesus could teach out-of-doors, so can we!)"

"More work among the Chinese, Japanese, Filipinos and Mexicans, who will be American citizens tomorrow." "Church auto vans for use amongst migrants." "Better music for rural churches, and higher standards of good taste and simplicity in furnishing Churches and chapels." "More clergy attached to the colleges, which at present are largely pagan." "More Episcopal services broadcast by radio, especially evening services as people would be home from week-ends."

After the Roll Call

The suggestion has been made to each parish priest that the Roll Call be followed by the formation of a Forward in Service Council, the membership of which should include men and women who acted as "Messengers." This council would study the information obtained during the Roll Call. Immediate action will be required on some reports. Other results will suggest plans for summer activities and for the parish program from the fall.

"It should be clearly understood," says the Presiding Bishop, "that the Roll Call is only a beginning of our ten-year program. Before we can hope to go forward, we must enlist or re-enlist our people. We must discover our latent power and then develop it. That is the primary aim of the Roll Call."

Around the Diocese

By G. H. B. Wright

In Memoriam

LUCIEN CHARLES LANCE

Senior Warden of St. Clement's Church in Berkeley, Calif., died on February 14th at the age of 69. Mr. Lance was one of those who took part in the organization of St. Clement's Church in October, 1908, and was its beloved Senior Warden until his death. He was twice Deputy to the General Convention and three times member of the Diocesan Standing Committee. He is survived by his wife, Eva Florence Lance; his brother, Andrew Hassell Lance of Kenosha, Wis.; two sisters, Mrs. Alice L. Henderson of San Francisco, and Miss Caroline G. Lance of Berkeley, and an adopted daughter, Miss Margaret Jewell Lance. The family residence is at 2842 Woolsey Street, Berkeley.

St. Peter's, San Francisco

In the course of its monthly tours the Monday Club of San Francisco in unexpectedly large attendance at the pleasant Rectory of St. Peter's Church. Margaret Collins is the perfect hostess and the dainty and well-planned luncheon showed that she studied domestic science. St. Peter's is an interesting parish with a flourishing district that extends to the Seal Rocks and the Pacific. Its rector, the Rev. John Alfred Collins, is most popular in the community. St. Peter's is one of two parishes which successfully moved from a blighted district far downtown to a new growing residence district. From North Beach it came. Now its attractive clinker brick little Church with rectory, parish hall and beautiful patio is one of the beauty spots of the western part of the Park Presidio district.

Book Review

Those who value a vivid picture of the life and customs of the people of Galilee will enjoy "IN GALILEE WITH THE GALILEANS" by Harriett Baldwin (Fleming H. Revell Co., \$2). Miss Baldwin has spent many years in the Holy Land and has the gift of observation and of being able to make intimate friendships with the people she describes. Here are fishermen, village peasants, semi-nomadic Bedouin, and Orthodox Jews, who live, labor and love, fight, struggle and die, much as did their remote forefathers. As a background for the teaching of the Life of Christ these stories are valuable and different.—G. H. B. WRIGHT.

St. Cyprian's Mission

St. Cyprian's Mission will present the "Silver-tone Chorus," composed of fifty of the best Negro voices of the East Bay area, on the afternoon of May 4th from 3 to 5 o'clock at the Golden Gate Y.M.C.A., 220 Golden Gate Avenue. Many of the chorus were in "Run Little Chillun" and "Swing Mikado." Admission 55¢, tax included. Tickets may be obtained from the Rev. T. P. Martin at 2689 Sutter Street. Phone WE st 1539.

Commencement at C. D. S. P.

The annual commencement exercises at the Church Divinity School of the Pacific will be held on Thursday, May 8th, at 8 p. m., at St. Mark's Church in Berkeley, and it is expected that the Church will be filled by friends of the school. There will be an alumni luncheon and meeting at the school, with the Rev. Daniel G. C. Wu (1912) presiding at the meeting. At 4 p. m., there will be a tea for friends of the school at the Deanery. At 6 o'clock will be held the annual school dinner at the Berkeley City Women's Club, with short addresses by honored guests. At the graduation exercises, Bishop Gooden, new president of the board, will award the degrees and diplomas, and Bishop Parsons, retired president of the board, will give the commencement address.

Ordination

On March 10th, Bishop Dagwell of Oregon ordained three men to the diaconate. Leslie Dunton, Robert Greene and William H. Lankford, all seniors, were the candidates. They were presented by Dean Shires. The Rev. John Leffler preached the sermon. The Rev. Charles Neville and Dr. Randolph Miller assisted.

The Cathedral Close

Cloudless skies, the joy of relief from too much rain and the interest in the coming of our new dean combined in bringing record-breaking congregations on Palm Sunday, Good Friday, and all the services on Easter Day. At every service there was a larger number than ever before. Several hundred people sat outside at 11 o'clock and heard the services through loud speakers. And as usual about four hundred disappointed worshippers could not be accommodated any place. On Easter Day the

need of a completed cathedral is always apparent.

* * *

The gracefulness of the Carillon Tower now stands fully revealed with the removal of the scaffolding. The details are not completed but the bells are installed and rang throughout Easter Day and Good Friday. On Easter afternoon and on the afternoon of the Sunday after Easter the Knights Templar marched from the Fairmont Hotel to the tune of "Onward Christian Soldiers" played by our carillonneur, Mr. Lewis.

* * *

"The old order changeth." The Holy Communion is now celebrated every morning of the year at 8 o'clock in the Chapel of Grace.

A service of Holy Communion was held on Maundy Thursday at 8 o'clock in the evening. This will be an annual service.

Two services will be discontinued. The small service of Choral Matins on Sunday at 10 o'clock and the celebration of the Holy Communion at 12:15 immediately after the 11 o'clock service. Attention is to be concentrated on the building up of the two great services at 11 and 4 in the great cathedral.

* * *

Canon Ridgely has resigned as acting canon sacrist after more than ten years of conscientious exacting service. The care of all the appointments of the altar and its many services took time and much strength. Now within a few years of fourscore the beloved canon is to take a well-earned rest. The Rev. Edward Morgan, honorary canon of Grace Cathedral, will, for the present, take over the duties of canon sacrist.

Diocesan Calendar

MAY

- 1—Marin County Institute.
- 6—Convocation of San Jose at Palo Alto.
- 7—Commencement, St. Margaret's House.
- 8—Commencement, Church Divinity School of the Pacific.
- 13, 14, 15, 16—Synod, Province of the Pacific, Portland, Oregon.
- 19-23—School of the Prophets. Leader: Spencer Miller, Jr., LL.D., Consultant, Industrial Relations, National Council, New York.
- 20—Convocation of San Francisco at St. Francis Community Church.
- 21—Churchmen's Round Table at Hotel Stewart, 12 noon.
- 22—Convocation of Oakland at Walnut Creek.

JUNE

- 3 to 13—School of the Prophets. Leader: Rev. Joseph F. Fletcher, S.T.D., of the Graduate School of Applied Religion, Cincinnati.
- 22 to 28—Diocesan Summer Conference.

The Need for Spiritual Re-Birth

Department of State Bulletin, March 22, 1941, Page 335. By Cordell Hull.

There are at work in the world today powerful forces the significance of which no individual and no nation can ignore without falling into a position of the gravest danger and of the utmost jeopardy. These forces are not new in the experience of mankind. They rose on many occasions in the past and, for varying periods and with varying intensity, held sway over human affairs. They spring today from the same source from which they have always sprung in the past—from godless and soulless lust for power which seeks to hold men in physical slavery and spiritual degradation and to displace a system of peaceful and orderly relations among nations by the anarchy of wanton violence and brute force.

These massed forces of lust for tyrannical power are directed against the very bases of the way of life which has come to be the cherished ideal of a preponderant majority of mankind—against the moral, spiritual, social, political, and economic foundations of modern civilization. Nation after nation has been crushed into surrender, overrun and enslaved by the exercise of brute force combined with fraud and guile. And as the dismal darkness descends upon more and more of the earth's surface, its menacing shadow falls blacker and blacker athwart our continent. The very instinct of self-preservation bids us beware.

We have the power to meet that menace successfully. For that we need material means of defense. These means we are determined to create, and we are creating them. But more than that is needed.

Men will defend to the utmost only that in which they have complete faith. No more vital test has ever confronted the American people than that which confronts it today. There are difficult and dangerous times ahead. Our national independence and our cherished institutions are not immune from the challenge of the lust for power that already stalks so much of the world's surface. Unprecedented effort and heavy sacrifices will be required of us as the price of preserving, for ourselves and our posterity, the kind of America that has been fostered and preserved for us by the vigilance, courage, and sacrifice of those who preceded us. We shall succeed if we retain unimpaired the most precious heritage which they bequeathed us—an unshakable faith in the everlasting worth of freedom and honor, of truth and justice, of intellec-

tual and spiritual integrity, a triumphant faith in God.

Without that faith, no material means of defense will suffice. With it we need fear no enemy outside or within our borders.

We need today a resurgence of spiritual purpose and of moral stamina. We must re-dedicate ourselves to the service, the defense, and the nurturing of freedom under justice and law. Our homes, our schools, our Churches, our leaders in every walk of life must inculcate this faith and spirit.

Our Churches, particularly, have an exceptionally important role to play in this work of spiritual re-birth. The ter-

Bishop Block's Schedule

MAY

- 4—St. Mary's, Pacific Grove, a. m.
- St. Paul's, Salinas, p. m.
- 11—All Saints, San Leandro, a. m.
- All Souls, Berkeley, p. m.
- 18—St. Paul's, Burlingame, a. m.
- St. Peter's, Redwood City, p. m.
- 25—St. Matthew's, San Mateo, a. m.
- Christ Church, Los Altos, p. m.
- St. Luke's, San Francisco, p. m.

JUNE

- 1—Christ Church, Alameda, a. m.
- St. James, San Francisco, p. m.
- 8—Trinity, Oakland, a. m.
- Christ Church (Japanese), S. F., p. m.
- 15—Protestant Episcopal Old Ladies' Home, 9:30 a. m.
- Dedication of Emily Gresham Window, Grace Cathedral, San Francisco, 11:00 a. m.
- 22—Ordination of Mr. Fred Lattimore, All Saints, Palo Alto, a. m.
- 29—St. Peters, Oakland, a. m.

rible misfortunes which are being visited upon mankind have been the result of a dangerous deterioration of standards of personal and of national conduct. We desperately need today a revival of religious fervor, a renewed humility before God in support of wholehearted adherence to high standards of individual and group behavior.

In times of grave crises, there are always some who fall a prey to doubt and unreasoning fear; some who seek refuge in cynicism and narrow self-interest; some who wrap themselves in the treacherous cloak of complacency. All these are dangers that lie within us.

Each and every one of us must search his mind and his heart for these signs of fatal weakness. The stern realities of the crisis which is upon us call, as never before, for vision and for loyalty. They call for all the strength of hand, of mind, and of spirit that we can muster. They call for self-reliance, for self-restraint, for self-imposed and freely-accepted discipline. They call for the kind of national unity that can be achieved only by free men, invincible

in their resolve that human freedom must not perish. They call for unselfish service today if we are to win through to a secure and bright tomorrow.

A responsibility seldom equalled in gravity and danger rests upon each and every one of us. Neglect or delay in assuming it, willingly and fully, would place in mortal danger our way of life and the sacred cause of human freedom. Were we to fail in that responsibility, we would fail ourselves; we would fail the generations that went before us; we would fail the generations that are to come after us; we would fail mankind; we would fail God.

I am supremely confident that we shall not fail. I am certain that in the minds and hearts of our people still lie welling springs—inexhaustible and indestructible—of faith in the things we cherish, of courage and determination to defend them, of sacrificial devotion, of unbreakable unity of purpose. I am certain that, however great the hardships and the trials which loom ahead, our America will endure, and the cause of human freedom will triumph.

Location Changed for Summer Conference

The National Defense Program has been the cause of a change in our Diocesan Summer Conference plans. On Friday, April 18th, came the news that the Asilomar Grounds had been requisitioned by the Army for a special training center. This left the Conference Committee in the slightly embarrassing position of having a fine summer conference completely set up, and no place to put it! But under the leadership (or should we say Generalship?) of Dean Craine, the Committee quickly reconnoitered, and on April 21st reports of various possible locations were made to a special meeting of the Committee. A trip to San Rafael completed the investigation, and we are now happy to announce that the Diocesan Summer Conference will be held at the San Rafael Military Academy from June 22nd to 28th. This arrangement has been made possible by the generous cooperation of Mr. A. L. Stewart, Superintendent of the Academy.

The Academy has fine dormitory facilities and excellent recreation grounds. There are tennis courts, an outdoor swimming pool, baseball diamond, athletic field, and gymnasium. We shall have exclusive use of the grounds. There is adequate classroom space for both young people's and adult classes. The Diocese is fortunate to have secured the use of this school, and we are

(Continued on page 10)

Forward Mission at the Advent, San Francisco

An Ascensiontide Teaching Mission is to be presented by the Church of the Advent, 261 Fell Street, San Francisco, as a contribution to the "Forward in Service" program of the general Church.

The Missioner is to be the Rev. Granville Mercer Williams, Father Superior of the Society of St. John the Evangelist, Cambridge, Mass. The Mission begins on Sunday, May 25th, and closes on Whitsunday, June 1st. The schedule of services appears among the advertisements on this page.

Father Williams is one of the outstanding Mission preachers of the Episcopal Church in the country, and the city is most fortunate in being able to hear him at this time. He is no stranger to San Francisco, having visited the city from time to time in the interests of the Society. He was the leader of the second conference at the School of the Prophets.

He is a graduate of Columbia, the Harvard Divinity School, and was awarded the degree of S.T.D. by Columbia in 1931. For ten years he was rector of the Church of St. Mary the Virgin, New York City.

House of Young Churchmen

By CONNIE COFFIN

"Forward Together" is the title of the new attractive folder describing the United Movement of the Church's Youth. Copies of the leaflet are available in Miss Young's office at the Diocesan House and from Miss Lola St. Cyr, Trinity Church, Oakland. Projects in which all youth of the Church will unite include:

"Every Parish All-Youth Rally"

Some time before the 15th of June every parish should have an All-Youth Rally. This means that the youth of every parish should get together at a set time to see how many other young people of their neighborhood they can interest in the work and life of the Church. This All-Youth Rally is a part of the Forward in Service Movement and should not be neglected. It is one of the activities in which the United Movement of the Church's Youth is to cooperate with the Presiding Bishop and his plan of Forward in Service.

"The Rule of Life"

Every young person of the Church should have the opportunity to examine the Rule of Life, and to consider its significance, both for the deepening of his discipleship and loyalty to Christ

and his Church. The Rule of Life is a pamphlet of two pages, each page having on it the same six rules. When you believe that you are ready to follow faithfully one of these rules you sign your name beneath it, once on each page. You keep one set of rules and the Rector of your parish keeps the other. This Rule of Life is a pledge. It is not a statement of an ideal or a norm. It is to be thought of not in terms of "I should" but rather "I will." Accordingly, it is not to be treated lightly, but only after thoughtful and prayerful consideration. Copies of this Rule of Life are available at the Diocesan House.

"Corporate Communion"

On Whitsunday, June 1st, there is going to be a Corporate Communion of all the youth in the Church. The individual Young Churchman can share in this Corporate Communion on Whitsunday, conscious that, while he may be making his communion alone, there is a sense of fellowship, a communion, with thousands like him in the Church.

A good plan for the youth of each

parish is to get together on Whitsunday, go to Holy Communion together, and then have breakfast together, in the Parish House, at a local restaurant, or at the home of one of the young parishioners. In doing this you would not only have the worship suggested by the Presiding Bishop, but also the fellowship suggested by the Forward in Service Movement.

Wayside Cross Pilgrimage, April 19-20, 1941

By DORA LEE

Early Saturday morning, the Pilgrims from San Francisco met at Grace Cathedral. After brief prayers led by Dean Wright in the Chapel of Grace, the Pilgrims began their journey across the bay to meet others from the East Bay.

The first stop was made at St. Alban's Mission, Albany, which is a very interesting mission both historically and in appearance. Here, the Pilgrims had a short service prepared by Dr. Randolph Miller, the Vicar of St. Alban's. He also told in a very interesting way its history and future plans. At St. Paul's Mission, Walnut Creek, the Pilgrims were greeted by Rev. and Mrs. James Trotter. After short prayers and hearing the story of the Mission, the Pilgrims then moved on to Trinity Church, Hayward. At Centerville, the hungry Pilgrims stopped to eat the lunch they brought, with coffee and tea served by the ladies of St. James Mission. While food was being consumed, Dr. Nash gave an account of the Mission's growth. After prayers in the Church, the Pilgrims were again on their way. At the Willow Glen Church School, a very interesting account of its establishment and expansion was given by Dr. Rifenbark. At St. Luke's, Los Gatos, the Pilgrims were met by the ladies of the Church and served punch and cookies. Before entering the Church, each person was given a nice little bouquet of flowers (boys, too). At Calvary Church, Santa Cruz, they were greeted by the Rev. Norman Snow. On leaving the Church, a printed booklet commemorating the parish's seventy-fifth anniversary was distributed. In it were pictures of Calvary Church, the Bishops of California, and many other interesting personages. More refreshments, tea and cookies, were served at St. John's Mission, Capitola. Dr. Porter and the ladies of his Church were the charming host and hostesses. At All Saints', Watsonville, the Pilgrims were received by the ladies of the Church and given a brief account

Ascension-Tide Teaching Mission

Church of the Advent

261 FELL STREET, SAN FRANCISCO
(Between Franklin and Gough)

May 25 to June 1, 1941
(Sunday to Sunday inclusive)

Missioner

The REV. GRANVILLE MERCER WILLIAMS
Superior of the Society of St. John
the Evangelist
Cambridge, Massachusetts

Daily Eucharist 7:00 and 9:30 a. m.
Evening Service 8:00 p. m.
Sunday Eucharist .. 8:00, 9:30, 11:00 a. m.
Sunday Evening Service 7:30 p. m.

Mission Services Informal
Congregational Singing
Question Box
Live Sermon Topics
Church Teachings

The Missioner may be seen for consultation
at the close of any service, or by appointment.

Compliments of

Hillcrest Apartments

1200 California Street

of its many years of existence. Finally the Pilgrims arrived at St. Paul's, Salinas, the last stop for the evening. There they were fed a nice hot dinner and afterwards entertained by talented performers from Fort Ord. The day closed with Compline. Accommodations were provided for the young people at the homes of the parishioners.

Sunday morning the Pilgrims got up bright and early for Holy Communion. After breakfast, they again traveled onward. Some stopped on the way to visit the Mission at San Ardo and found it a great improvement over last year. Bishop Block preached the sermon at the Wayside Cross Service. He said that our Christian duty is to "Come and see. Go and tell." In this Forward Movement we are God's messengers. After the service, lunch was served by the people of St. James, Paso Robles. On the way home, some of the Pilgrims stopped at the Mission in Jolon and found that it, too, has undergone remarkable improvements.

The House of Young Churchmen wishes to thank all who participated in and helped to make this Pilgrimage a success, especially the members of St. Paul's, Salinas, for their kind hospitality; St. James, Paso Robles, for their delightful lunch, and the others who so generously prepared refreshments.

Conference Rally, April 18, 1941

The San Francisco Convocation of the House of Young Churchmen had a Conference Rally on Friday evening, April 18, 1941, at St. Luke's Church. The program started off with a skit, "Why I Came Home Early," by the St. Francis young people, which led the audience into roars of laughter as was intended. With Mr. Craine at the piano, community singing was enjoyed by the crowd. Last year's Tahoe Movies were shown and greatly appreciated. Another skit, "Asilomar Memories," was given by the Chi Kappa of Marin County. Although totally different from the first, it was equally humorous and very well done.

The Rev. Mr. Craine, Dean of the Conference, spoke on the special features of this year's Conference. Paul Hanson, an H. Y. C. Diocesan Council Member, directed us as to how we can get there—plus a pep talk. Mr. Robert MacCollister gave a brief idea of what his class will be like, and what will be done.

After refreshments were served, recreation and dancing led by Connie Coffin and Tubby Lucy ended the evening with fun and gaiety. Ruth Schwab was chairman for the evening.

BOOK NOTES

By R. C. Miller

THE BOOK OF ENGLISH COLLECTS, by John W. Suter, Jr. (Harpers, \$2.90), has three notable features. It is first of all a collection of all the short prayers from the Prayer Books of the Anglican Communion. These have been arranged topically, and thus the book is available for both personal and public use. The second notable feature is its value for liturgical scholars, with its essay on the collect form and its notes. The third feature is its beauty. It is exquisitely bound and printed, a joy to use and a great credit to the publishers.

For the average clergyman and layman who wants to know what to believe in this day and age, John Bennett's **CHRISTIAN REALISM** (Scribners, \$2), is just what is needed. Written in clear and non-technical language, so interesting that one *wants* to read it from cover to cover at one sitting, reflecting the best theological thought of the times, so important that one will desire to re-read it many times, this book is a book for all thoughtful Christians. Dr. Bennett gives first of all a vivid picture of contemporary events in terms of what they mean for the Church; he then measures against this background Christian beliefs in God, man, society, Christ, and the Church. It is Biblical theology expressed in terms of the experience of the modern man, and it shows an amazing sense of balance. An appendix on the problem of evil is as interesting and important as the major text. There are

a bibliography and index. The book is the April choice of the Religious Book Club.

THE MEANING OF REVELATION, by H. Richard Niebuhr (Macmillan, \$2), deals with one of the central problems of modern theology. It is a complex and difficult problem and Prof. Niebuhr wrestles with it helpfully. Revelation is historically conditioned, it can be understood only from *within the Christian community*, and the test cannot come before the commitment of the self to "the God who reveals himself in Jesus Christ."

In **COMFORT FROM CALVARY** (Cloister Press, \$1), Bishop H. P. Almon Abbott has used the Seven Last Words to answer the question, "What Is the Crucified Life?" as it pertains to our relationship to ourselves, to our God, to our Family, to our fellow men.

F. Ernest Johnson believes it is time to take account of **THE SOCIAL GOSPEL RE-EXAMINED** (Harpers, \$2). These Rauschenbusch lectures represent the answer of an informed and intelligent Christian mind to the criticisms made in recent years to the social gospel. He measures Christian theology and ethics against the background of our secular society and its present evils. He sees the need for a closer relationship between the saving of the individual and his social responsibilities. It is a Religious Book Club selection.

St. Cyprian's Mission

Presents The Silver-tone Chorus, composed of 50 voices of the former casts of "Run Little Chillun" and "Swing Mikado", Sunday afternoon, May 4, 1941 - 3 to 5. Golden Gate Y. M. C. A. Auditorium, 220 Golden Gate Ave. Sponsors: St. Rita's Guild. For tickets phone WEst 1539. Rev. T. P. Martin, and at box office at hall. Admission, 55c, inc. tax.

It's Got to Be Good

Supply Company

rated

INISTS' SUPPLIES

Golden State

DAIRY
PRODUCTS



Oakland
OLympic 3000

PHONES:

San Francisco
HEmlock 6000

Diocesan Auxiliary

By SALLEE HANLON

The Diocesan Woman's Auxiliary held their meeting on April 14th at St. Francis Community Church, Mrs. Norman B. Livermore presiding. Mrs. W. H. Arata, Diocesan chairman of the Christian Social Relations Committee, introduced the speakers of the afternoon, whose topics covered various phases of the work of this department. The Rev. F. H. Avery spoke about work in the war camps; Miss Anna Clark's subject was "Juvenile Delinquency"; and Mrs. J. Lindsay Patton described the work to be done with migrants and refugees. Miss Frances Young, director of religious education, briefly outlined the "Forward in Service" program and invited any suggestions of the group which would contribute to the success of the project.

Convocational meetings were an-

nounced as follows: Convocation of San Jose, May 6th at Palo Alto; Convocation of San Francisco, May 20th at St. Francis Community Church, San Francisco; Convocation of Oakland, May 22nd at Walnut Creek.

As part of the summer conference there will be a special course for all women under the leadership of Mrs. Norman B. Livermore, Mrs. Vera B. Millis, and others. The course will be called "Woman in Action," and will be held every morning from 11:30 to 12:20. On Monday afternoon, June 23rd, in the chapel there will be a retreat from 2:00 to 5:00 for all women of the Church. Auxiliary branches should be offering some scholarships for attending the conference.

News Notes from Saint Margaret's House

On Wednesday, May 7th, at 3:30 p. m., Saint Margaret's House will hold its annual Commencement Exercises. On this occasion, Miss Elizabeth Rhea, daughter of the Very Reverend Frank A. Rhea, Dean of the Cathedral, Boise, Idaho, is to receive not only the degree of Master of Arts in Religion, but the full diploma of the school.

This marks the close of the third quarter of the training school. As heretofore, the young women taking the course of training in preparation for Church work, have had the advantage of courses offered at the Church Divinity School of the Pacific, the Pacific School of Religion, as well as Saint Margaret's House. Dean Springer's class in Social Institutions has been attended this spring by students from all three schools. The class is indebted to several local agencies for courtesy in permitting visits by the class. The institutions studied this spring included

Women of

the Social Service Index of Alameda County, the Nursery School of the University of California, the Department of Individual Guidance of the Oakland Public Schools, the Children's Hospital, the Crime Prevention Bureau of Berkeley, the Pacific Protective Society, the Sonoma State Home, and others.

Frequently the house has been used by small groups and committees, especially by members of the Canterbury Club and the Woman's Auxiliary. After Commencement the house will continue open for use by summer students and by groups.

Correction

Deaconess Margaret is not a United Thank Offering Worker, as stated in *The PACIFIC CHURCHMAN* for March. She is working part time for St. Mary's-by-the-Sea, Pacific Grove, and part time for the Diocese of California.

Evening Auxiliary

"Forty Years a Country Preacher," the prize-winning book by the Rev. George Gilbert, will be reviewed at the Evening Branch of the Grace Cathedral Woman's Auxiliary on Monday evening, May 26th, at the Cathedral House, 1045 Taylor Street. This will be the final meeting before vacation and all business women are especially invited.

The group will also meet on May 12th for an evening devoted to Red Cross knitting and sewing.

Daughters of the King

Under the auspices of St. Catherine's Chapter in San Mateo the pageant of the Church in America was repeated in the Church of St. Matthew on Passion Sunday. This pageant was successfully presented in the Church of St. Mary in Pacific Grove. The Rev. Lindley H. Miller acted as narrator and the various parts were taken by members of the choir and the Emanon Club.

St. Catherine's Chapter was the first junior chapter becoming a senior chapter in 1940, having been founded in 1926. Their first work was the making of palm crosses, using palm leaves from the yard of their sponsor, Mary Eleanor Peters. Miss Marguerite Perottet is the president at this time.

Help-One-Another Chapter at the Laguna Honda Home has eleven members and one probationer. They study the manual and the very excellent Prayer Book Series now appearing in the "News Sheet" of the Daughters of the King.

Cypress Lawn Memorial Park

Wherein Is Located the

IONA CHURCH YARD

San Mateo County Diocesan House and from Miss Lora J. Cyr, Trinity Church, Oakland. Projects in which all youth of the Church will unite include:

"Every Parish All-Youth Rally"

Some time before the 15th of June every parish should have an All-Youth Rally. This means that the youth of every parish should get together at a set time to see how many other young people of their neighborhood they can

Dr. Allan P. King, D. D., F. C.

1844 Sacramento St. ORdway 7203

Tune in KSAN 9:30 to 9:45 A. M.

Kenneth H. MacKenzie

INSURANCE BROKER

Complete Analysis of Your Insurance Problems

220 Montgomery St. GA. 2626

McHAFFIE'S DRUG STORE

JOHN H. McHAFFIE

2100 Vine Street at Shattuck Avenue
Berkeley, California

Telephones AShberry 2520 - BErkeley 0933

of the Church

United Thank Offering

The first offering in this triennium was presented on March 28th in St. Luke's Church, San Francisco. Bishop Block conducted the services for the "Quiet Day."

The amount of the offering to date is \$2,018.28. This is an increase of \$490.09 over this offering made at the same period in triennium of 1938, 1939, 1940, which promises well for a substantial increase in offering from the Diocese of California at the next triennial.

The custodian hopes that the one thousand Blue Boxes given out in the past year are all being used!

News from the Front

By LLOYD B. THOMAS

Flooding into a community of from five to six thousand persons has flowed a stream of humanity numbering between fifteen and twenty thousand. At its peak, about 7500 men were employed in the construction of a new cantonment close by the almost abandoned town of Jolon. Many of these men came with their families, hundreds of them in auto trailers and tents camping along the highway and in the fields. With the completion of the camp, officially known as Camp Roberts, and in spite of the heavy rains, soldiers began to arrive about the middle of January. Since March 1st they have been coming in train loads, until now there are about 15,000 men filling the camp where formerly the population of the little town of Jolon was 216! How this affects the communities of Paso Robles and San Miguel, where camp followers good and bad have congregated, must be left to the imagination of the reader who will realize that the situation is complicated by the housing shortage in the whole area.

So far as service to the camp is concerned, the Churches were the first to attempt to meet the new conditions. A union Sunday evening service was started in January by the combined young people's groups of the Episcopal, Congregational, Christian, and Methodist Churches, followed by a social hour. Each Church takes one Sunday a month. Two of these services have been held at St. James' Church with about eighty in the congregation, some twenty-five or more being soldiers. The Churches also prepared a poster giving the location of all local Churches

and their hours of service, and these have been posted in all barracks. The Army Y.M.C.A. now has a club room loaned by the local fire department.

St. James' Church has had several officers' families added to its communicant list. A card file of Army people now contains the names of twenty-nine persons who have registered at the Church. The Guild Hall is open three evenings a week with a host and hostess in charge, for the use of the men from the camps. Thus far, personal contacts have been too casual to give much opportunity for issuing personal invitations. St. James' has an Army Service Committee organized, and games, magazines, letterheads and envelopes have been donated for the use of soldiers. For the past month, a number of men in uniform from the 115th Observation Squadron at the local airport and from Camp Roberts have attended the morning service. On two occasions, lieutenants have acted as crucifers. There are now four chaplains in residence in the camp, and the local ministers have established relations with them, but so far no provision has been made for an Episcopal Communion service at the camp.

Quotable quotes—Dean Malloch of Fresno: "The individual who laughs at Divine Worship is a good prospect for conversion to state worship."

**It Pays to Buy
QUALITY EGGS!**

Grade
AA



Always
Fresh

Poultry Producers of Central
California

840 Battery St., San Francisco

Bishop Block Club

Not to be outdone by the members of the Bishop Parsons Club, the girls under fourteen at St. Alban's Mission have organized a Bishop Block Club and have already raised some money to send members to Asilomar.

Caravan

Dean Shires participated in the College Caravan in the Diocese of Los Angeles during March. He also gave a series of lectures on "The Life of Christ" in San Francisco, at the Teachers' Institute.

Advertisers in "The Pacific Churchman" deserve your patronage.

If it's

**Borden's
Dairy Delivery**

Milk

or

Cream

It's Got to Be Good

Marshall-Newell Supply Company

Incorporated

ENGINEERS' MACHINISTS' SUPPLIES

and

BUILDERS' HARDWARE

Spear and Mission Streets
San Francisco

Phone EX brook 1901

McLAREN, GOODE & CO.

444 CALIFORNIA STREET

CERTIFIED PUBLIC ACCOUNTANTS

SAN FRANCISCO, CALIFORNIA

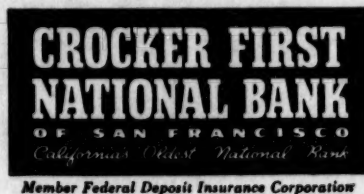
and at Portland and Los Angeles

Correspondents in London, New York and other cities



Every year more and more doctors, lawyers, engineers, dentists are using our Bank-by-Mail Service. It enables them to do their banking when most convenient, day or night, at home or in the office.

Write today for information.



Excelsior Liberty Dairy Co.

1745 Mission St., San Francisco

Telephone ATwater 2321

Grade A Milk and Cream

Cottage Cheese : Butter

Dairy Rich Chocolate Drink : Orangeade

Delivered Fresh Daily to Your Home

We Also Serve Leading Restaurants, Steamships, Hospitals and Bakeries

L. T. EBRAHIM
MANAGER

Telephone
WE 3889



2436 Fillmore St.,
near Jackson

Persian Rugs
for Sale

Persian Rug Cleaning & Repairing Company

The only Persian Rug Weavers in San Francisco devoting their services in cleaning and repairing of the fine Persian Rugs, by hand and at reasonable prices.

(Continued from page 5)

looking forward to our week in "Marvelous Marin" in June.

Because the accommodations in San Rafael will be more standardized than at Asilomar, the cost per person will be slightly higher than the minimum rate for Asilomar. However, in order to keep the total cost at approximately the same rate as Asilomar, the Committee has decided to lower the registration fee from \$3 to \$2.50, so that the total cost per person for the week will be between \$15 and \$16.

The schedule of classes for the Young People's Conference is as follows:

FIRST HOUR

Beliefs and Values That Matter

SECTION I

Junior and Senior High School Age,
Rev. Charles R. Greenleaf.

SECTION II

High School Graduates and College Students, Rev. Marius J. Lindloff.

SECOND HOUR

Translating Beliefs Into Action

(Classes in this hour will be limited in size.)

1. "Teaching in the Church School," Miss Charlotte Tompkins.

2. "Publicity and Motion Pictures in Your Program," Mr. Robert S. MacCollister.

3. "Preparation for Christian Marriage," Mrs. Arnold Nash.

4. "Creative Activities," Mr. Lawton Harris.

5. "A Unified Program for Young People," Rev. Frederick H. Avery.

THIRD HOUR

Personal Religious Living

SECTION I

Junior and Senior High School Age,
Rev. John C. Leffler.

SECTION II

High School Graduates and College Students, Very Rev. Paul Roberts, D.D.

The *Adult Conference* courses will be as follows:

FIRST HOUR

Morning Conference with Very Rev. Paul Roberts, D.D.

SECOND HOUR

"Collects of the Prayer Book," Rev. Charles R. Greenleaf.

"The Malvern Manifesto," Rev. Arnold Nash.

THIRD HOUR

1. "Women in Action," Mrs. Norman B. Livermore and others.

2. "Teaching in the Church School," Miss Charlotte Tompkins.

3. Clergy Conference, Bishop Block.

4. "Leaders of Young People," Mr. Lawton Harris.

5. "Men and the Church," various leaders.

About People

By John P. Craine

Biggest news of the month so far as this editor has been concerned has been the precipitate moving of the Summer Conference from Asilomar to the San Rafael Military Academy—no mean feat when you consider it means the arrangements for 250 individuals. Marvellous Marin has been well advertised and all we can ask is that they stop the water at the 60-inch level which now prevails. The grounds of the Academy are lovely and entirely adequate to our needs; the cooperation of Mr. A. L. Stewart, the superintendent, is a real joy; an apparent disaster should be turned much to our advantage. When we think of the English people not only being turned out of their homes, but often having their material possessions completely destroyed, and when we think of the sacrifices which are being and will be made for National Defense, it seems as though the 1941 Conference should have a real mission, especially for the young people of our Diocese. Some members of the Conference Commission thought that the motto and symbol of the Conference should be the British rallying cry of "Thumbs Up." Not a bad idea.

Forward in Service is the main item of the moment throughout the Diocese. As this issue will reach you undoubtedly during the Roll Call, it is important to remember the statement in the Presiding Bishop's Booklet, "The Church is not required to be successful, but to be faithful." The movement will take different forms in each parish and mission, and the number of approaches will be as varied as the number of individuals participating. We are called upon for a sacrificial service and loyalty, and winsomeness is our goal.

The engagement of Miss Loie Calvert Judkins to the Rev. Henry Millis Shires, Vicar of All Saints', San Leandro, has just been announced. The best wishes of their many friends go to this popular couple.

The Army and Navy Commission continues its fine work under the chairmanship of the Rev. Fred Avery and merits our consideration and support. Our Church chaplains are doing an outstanding piece of work in the many encampments throughout the Diocese. An example is the case of Private Charles Mainwaring, who was a member of the choir of St. Paul's, San Rafael, until he went to Camp San Luis Obispo.

Now he is singing in the choir of St. Stephen's Church there. St. Stephen's is the southernmost parish of the Diocese—St. Paul's the northernmost. Ripley might like that one.

For the first time, Marin County churches, instead of participating in the San Francisco Leadership Institute, will hold one of their own in Marin County. Outstanding leaders throughout the Diocese have been secured and the Institute is meeting with real enthusiasm in that area.

The always prompt Dean of the Oakland Convocation, the Rev. Sumner Walters, has already prepared and sent out the usual fine program for the spring meeting to be held at St. Alban's Church, Brentwood, on Thursday,

May 22. The program is a forward looking one and contains such features as Dean Shires' report on proposed changes in the canons affecting convocation, which ought to come up for discussion before its possible presentation to the next Diocesan Convention, and a talk by Mr. Loring A. Schuler on "A Layman Speaks to the Church." Convocational meetings could become a potent force towards a better understanding of Diocesan policies and general church thought.

Mrs. James Otis Lincoln of St. Dorothy's Rest has just won the Alfred Bender Silver Cup in the contest of the Pen Women of America for her short story entitled "The Dean's Dilemma." Congratulations.

Two fine parish directories have come to this editor: the one from St. Clement's, Berkeley, an annual report on the status of the church and work of its organizations, mimeographed most

(Continued on page 12)



Adaptable

TO THE

INDIVIDUAL NEED

Just as flowers, in their unending variety, permit a selection suited to individual taste, so too, Halsted & Co.'s variety of services permits a choice adapted to any preference or purse.

The Original

HALSTED & CO
Funeral Directors

1123 SUTTER STREET OR 4way 3000

(Continued from page 11)

attractively and with many illustrations, and the other from St. Mary's, Pacific Grove, printed, containing a general list of the members, friends, and church school families, plus a military list, church school roster and other bits of information on the organization of the parish.

Pacific Grove seems to be constantly newsworthy. On Easter Sunday over 100 of the new large-size prayer books were placed as memorials in the pews. Nearly 150 old prayer books and combined prayer and hymn books have been made available in this way for use by the Episcopal Chaplains at Fort Ord. Also the church school put on a China night program there recently. The Minister Emeritus, the Rev. Albert E. Clay, is now the acting rector with the chaplains from Fort Ord as interim preachers.

St. Francis Community Church has a most attractive weekly leaflet which has recently come to this editor. Trinity, Oakland, also began a weekly leaflet on Easter Sunday. We continue our congratulations to St. Alban's, Albany, for the fine leaflet and forward looking program. The Richmond churches are also using the weekly leaflets now.

Remarks from the Editor

We have been fairly successful in keeping our mouth shut and our mind open while cutting and fitting copy for *The PACIFIC CHURCHMAN*, but there comes a time when the rule can only be strengthened by making an exception.

We are indebted—and after proper perusal we trust you will agree—to Mr. Frank Hinckley of Berkeley for sending us the article by the Hon. Cordell Hull which is reprinted on page 5 of the current issue of *The PACIFIC CHURCHMAN*. It merits, we believe, thoughtful consideration and wide quotation by all defenders of the Faith. It is good spiritual ammunition.

In the same category should be placed the pamphlet, "*You Can Defend*

America," which recently appeared on the news stands. General Pershing thought highly enough of its contents to write an introduction. In our opinion you cannot spend ten cents and fifteen minutes in a more profitable and patriotic manner than to purchase one, read, mark and inwardly digest its contents.

A word about the next issue: You will, so hope the staff, be surprised and delighted with what will come to you by virtue of the postal authorities and our more or less diligent efforts. Your constructive criticisms are always helpful and welcome, but "don't shoot until you see the whites of our eyes," which is another way of asking you not to talk behind our backs.

MULLEN MANUFACTURING CO.

Specializing in

Church Seating, Sanctuary Furniture and
Special Cabinet Work

Store and Office Fixtures

Phone UNderhill 5815

60-80 Rausch Street

San Francisco



CHAPEL OF THE CHIMES

4499 Piedmont Avenue, Oakland

Direction, Lawrence F. Moore

"A place the people love, and of whose surpassing beauty Oakland is justly proud. A unique spot which no visitor to the bay region should miss."

The three chapels are reserved for inurnment and memorial services weekdays until 5 p. m. Available for weddings, recitals, lectures, etc., evenings and Sundays.

VISITORS WELCOME AT THE CHAPELS AND COLUMBARIUM, DAILY 9 TO 5